

NOTICE

OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE ROSEVILLE PUBLIC CEMETERY DISTRICT

November 14, 2024, at 5:00 p.m.

District Office

421 Berry Street, Roseville, CA 95678

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Trustees in accordance with the Ralph M. Brown Act. The public may be heard on an item before or during the consideration of any agenda item to be considered by the Board, subject to the reasonable time limitations for each speaker. Members of the public may address matters under the jurisdiction of the Board of Trustees, and not on the posted agenda, provided that no action shall be taken on any item not appearing on the agenda. The Board cannot take action on any unscheduled items unless it is declared by a vote of at least two-thirds (2/3) of the Board that there is an urgent need to take immediate action, and the need for action came to the attention of the District after the agenda was posted. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details and supporting materials concerning agenda items are available for public reference during normal working hours at the District Office.

A. **CALL TO ORDER**

B. **ROLL CALL**

C. **PUBLIC COMMENTS:**

The Board of Trustees appreciates and encourages public interest and welcomes questions and opinions at its meetings. Members of the public desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record and are limited to five (5) minutes per person. The presiding officer may, in the interest of time and good order, limit the number of public comments and presentations.

D. **APPROVAL OF MINUTES:**

October 10, 2024, Regular Meeting

E. **CONSENT AGENDA:**

The consent agenda consists of routine items that are to be considered upon one motion for approval. However, any item removed prior to approval may be considered separately where moved in the agenda.

Transfer of October 2024 Income to County	\$	37,647.05
Approval of October 2024 Expenditures	\$	72,238.36
Balance in Revolving Fund Account as of October 31, 2024	\$	106,918.27
R.P.C.D. to Repurchase Grave NC,18,5,21-22 - Cross	\$	650.00
R.P.C.D. to Reimburse fees for Grave NC,18,2,15-16 - Corral	\$	1,735.50
R.P.C.D. to Repurchase Grave NC,SL2,10,F – Hunt	\$	918.00
R.P.C.D. to Repurchase Grave NC,20,1,5 – Sorenson	\$	1,050.00

F. **CORRESPONDENCE**

G. **BOARD DISCUSSION & POSSIBLE ACTION ITEMS:**

old BUSINESS:

1. LAFCO:
Review/Discuss LAFCO Agenda

G. **BOARD DISCUSSION & POSSIBLE ACTION ITEMS:**

NEW BUSINESS:

2. Bench Policy and Agreement:
Review/Approve changes to the current Bench Policy and Agreement

G. **BOARD DISCUSSION & POSSIBLE ACTION ITEMS:**

NEW BUSINESS CONTINUED:

3. CAPC 67TH Annual Conference:
Discuss/Approve attendance at the CAPC 67th Annual Conference March 13-15, 2025 in Seaside, CA
4. Fee Schedule:
Review/Approve the changes to the current fee schedule
5. GSRMA Annual Conference:
Chairman Howe and Assistant District Manger Riley to report on the GSRMA Annual Conference
6. Workplace Violence Policy:
Review/Approve the Workplace Violence Policy

H. **INFORMATION ITEMS:**

7. District Manager's Report:
 - a. Safety Meeting
 - b. Dia De Los Muertos
 - c. Employee Recognition Dinner
 - d. Honoring Veterans Event
 - e. Manager Meeting
 - f. Staff Meeting
 - g. Van Purchase
 - h. Veteran's Day
 - i. Wreaths Across America Update

I. **RECESS TO CLOSED SESSION**

J. **CLOSED SESSION:**

8. Public Employee Annual Performance Evaluation(s) Pursuant to Gov. Code §54945.6:
Title: District Manager, Step 5
Title: Maintenance Worker III, Step 5
Title: New Employee, Maintenance Worker II, Step 4
9. PERSONNEL: Pursuant to Gov. Code §54957:
The Board will meet in Closed Session to consider the appointment, employment, evaluation of performance, discipline, resignation, retirement, dismissal, and/or complaint of a public employee(s).

K. **RECONVENE TO OPEN SESSION**

L. **REPORT ANY ACTION TAKEN IN CLOSED SESSION**

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M. **BOARD MEMBER'S COMMENTS**

N. **CHAIRPERSON'S COMMENTS**

O. **ADJOURNMENT**

Next scheduled Regular Board of Trustees meeting: November 14, 2024

_____ This agenda posted the 4th day of October, 2024

Posted by: Heather Riley, Assistant District Manager

Approved by: Craig Forrey, District Manager

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU SHOULD NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT (916) 783-3131 FORTY-EIGHT (48) HOURS PRIOR TO THIS MEETING.